



## RESOLUTION

**RELATIVE TO THE TRANSFER OF \$1,400 FROM ACCOUNT 501-11033 "MAYOR'S OFFICE – EXECUTIVE ASSISTANT" INTO ACCOUNT #501-66025 "MAYOR'S OFFICE – PHOTOCOPIER LEASING"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Seven*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the sum of \$1,400 be transferred from account #501-11033 "Mayor's Office – Executive Assistant" into account #501-66025 "Mayor's Office – photocopier leasing" for the purpose of funding the photocopier lease due to an oversight in the FY08 budget process.