



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF FUNDS IN THE AMOUNT OF \$10,080 RECEIVED FROM THE NEW HAMPSHIRE FISH AND GAME DEPARTMENT INTO SPECIAL REVENUE ACCOUNT 331-6201 "NH FISH AND GAME OHRV GRANT"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Four*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$10,080 from the State of New Hampshire Fish and Game Department into special revenue account 331-6201 "NH Fish and Game OHRV Grant", for the purpose of payment of overtime to conduct OHRV (Off-Highway Recreational Vehicle) law enforcement patrols during the period of July 1, 2004 through June 30, 2005.

Additionally, the Board of Aldermen give Chief Timothy F. Hefferan signature authority to enter into the necessary agreements with the New Hampshire Fish and Game Department.

**LEGISLATIVE YEAR 2004**

**RESOLUTION:** R-2004-95

**PURPOSE:** Relative to the acceptance and appropriation of funds in the amount of \$10,080 received from the New Hampshire Fish and Game Department into special revenue account 331-6201 "NH Fish and Game OHRV Grant".

**SPONSOR(S):** Alderman Lori Cardin, Ward 7

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Fiscal impact is a \$10,080 grant to the city to be used for a specific purpose.

---

**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate the sum of \$10,080 from the State of New Hampshire Fish and Game Department into special revenue account 331-6201 "NH Fish and Game OHRV Grant", for the purpose of payment of overtime to conduct OHRV (Off-Highway Recreational Vehicle) law enforcement patrols during the period of July 1, 2004 through June 30, 2005.

Additionally, the Board of Aldermen give Chief Timothy F. Hefferan signature authority to enter into the necessary agreements with the New Hampshire Fish and Game Department.

---

**Approved as to content:** Financial Services Division

**By:** \_\_\_\_\_

**Approved as to form:** Office of Corporation Counsel

**By:** \_\_\_\_\_

**Date:** June 21, 2004