

## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,000 FROM THE  
AMERICAN SCHOOL HEALTH ASSOCIATION INTO SPECIAL REVENUE  
ACCOUNT # 342-6441 "SCHOOL BASED COMMUNITY IMMUNITY INITIATIVE"

### *CITY OF NASHUA*

*In the Year Two Thousand and Nine*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Division of Public Health and Community Services are authorized to accept and appropriate \$25,000 from the American School Health Association into Special Revenue Account #342-6441 "School Based Community Immunity Initiative" for the purpose of developing an influenza vaccination enrollment initiative in the Nashua School system. This funding shall be in effect from February 1, 2009 through December 31, 2009.

**LEGISLATIVE YEAR 2009**

**RESOLUTION:** R-09-185

**PURPOSE:** Relative to the acceptance and appropriation of \$25,000 from the American School Health Association into Special Revenue Account #342-6441 "School Based Community Immunity Initiative"

**SPONSOR(S):** Mayor Donnalee Lozeau

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Fiscal impact is a \$25,000 grant to be used for a specific purpose.

---

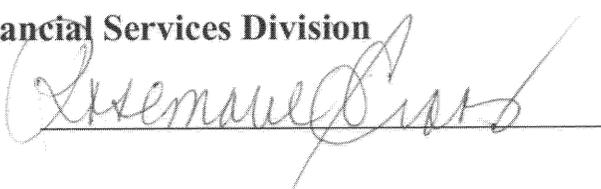
**ANALYSIS**

This resolution authorizes the City of Nashua and the Division of Public Health and Community Services to accept and appropriate funds from the American School Health Association for the purpose of developing an influenza vaccination enrollment initiative in the Nashua School system.

---

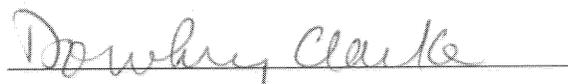
**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

**By:** 

**Approved as to form:**

**Office of Corporation Counsel**

**By:** 

**Date:** 22 april 2009

**RESOLUTION**

R-09-185

**Relative to the acceptance and appropriation of \$25,000 from the American School Health Association into Special Revenue Account #342-6441 "School Based Community Immunity Initiative**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING APRIL 28, 2009

Referred to:

HUMAN AFFAIRS COMMITTEE

2<sup>nd</sup> Reading MAY 26, 2009

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed MAY 26, 2009

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: [Signature]  
City Clerk

Approved: [Signature]  
Mayor's Signature

6/1/09  
Date

**Endorsed by**

<u>[Signature]</u>	Mayor
<u>[Signature]</u>	TABACSKO
<u>[Signature]</u>	CLEMENS
<u>[Signature]</u>	MACLAUGHLIN
<u>[Signature]</u>	WILSHIRE
<u>[Signature]</u>	DEARNE
<u>[Signature]</u>	COX

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President