



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$63,000 FROM THE  
STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY, 2008 HOMELAND  
SECURITY GRANT PROGRAM**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twelve*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Emergency Management Department is authorized to accept and appropriate the sum of \$63,000 from the State of New Hampshire Department of Safety, 2008 Homeland Security Grant Program for the purpose of purchasing generators capable of being deployed to Daniel Webster College and other critical facilities. This funding shall be in effect through August 31, 2012. No local match is required.

**LEGISLATIVE YEAR 2012**

**RESOLUTION:** R-12-037

**PURPOSE:** Relative to the acceptance and appropriation of \$63,000 from the State of New Hampshire Department of Safety, 2008 Homeland Security Grant Program

**SPONSOR(S):** Mayor Donnalee Lozeau  
Alderman-at-Large Lori Wilshire  
Alderman Diane Sheehan

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Fiscal impact is a \$63,000 grant to be used for a specific purpose.

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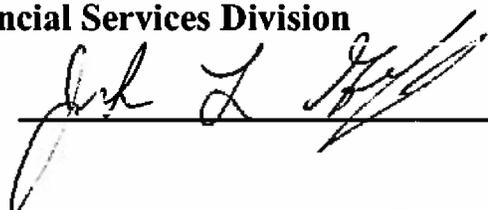
**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Emergency Management Department to accept and appropriate funds from the New Hampshire Department of Safety for the purpose of purchasing generators capable of being deployed to Daniel Webster College and other critical facilities. This funding shall be in effect through August 31, 2012. No local match is required.

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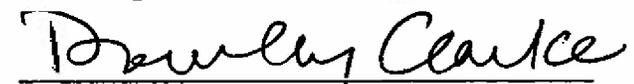
**Approved as to account  
structure, numbers,  
and amount:**

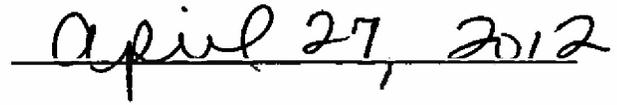
**Financial Services Division**

**By:** 

**Approved as to form:**

**Office of Corporation Counsel**

**By:** 

**Date:** 

**RESOLUTION R-12-037**

**Relative to the acceptance and appropriation of \$63,000 from the State of New Hampshire Department of Safety, 2008 Homeland Security Grant Program**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING **MAY 8, 2012**

Referred to:

**HUMAN AFFAIRS COMMITTEE**

2<sup>ND</sup> Reading **JUNE 12, 2012**

3<sup>RD</sup> Reading \_\_\_\_\_

4<sup>TH</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed **JUNE 12, 2012**

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest *[Signature]* City Clerk

*[Signature]* President

Approved *[Signature]* Mayor's Signature

*June 13-2012*

Endorsed by

*[Signature]*  
*[Signature]*

- MAYOR
- WILSHIRE
- SHEEHAN
- DOWD
- CRAFFEY
- TABACSKO
- CARON
- MELIZZI-GOLJA

*[Signature]*

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_ City Clerk

\_\_\_\_\_  
President