



## **RESOLUTION**

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$28,800 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO SPECIAL REVENUE ACCOUNT #332-6328 "2010 STATE HOMELAND SECURITY PROGRAM (SHSP) HAZMAT GRANT"**

### ***CITY OF NASHUA***

*In the Year Two Thousand and Twelve*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua is authorized to accept and appropriate the sum of \$28,800 obtained from the State of New Hampshire, Department of Safety into Special Revenue Account #332-6328 "2010 State Homeland Security Program (SHSP) Hazmat Grant" for the purpose of funding the purchase of multi-threat chemical entry suits. This funding shall be in effect through June 1, 2013. No local match is required.

**LEGISLATIVE YEAR 2012**

**RESOLUTION:** R-12-010

**PURPOSE:** Relative to the acceptance and appropriation of \$28,800 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6328 "2010 State Homeland Security Program (SHSP) Hazmat Grant"

**SPONSOR(S):** Mayor Donnalee Lozeau  
Alderman-at-Large Lori Wilshire  
Alderman Diane Sheehan

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Fiscal impact is a \$28,800 grant to be used for a specific purpose.

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**ANALYSIS**

This resolution authorizes the City of Nashua to accept and appropriate funds from the New Hampshire Department of Safety for the purpose of funding the purchase of multi-threat chemical entry suits. This funding shall be in effect through June 1, 2013. No local match is required.

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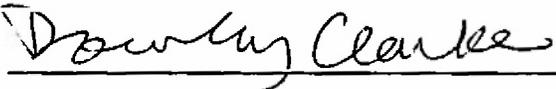
**Approved as to account  
structure, numbers,  
and amount:**

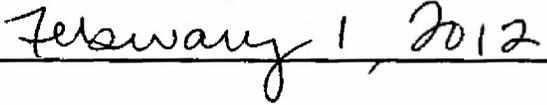
**Financial Services Division**

**By:** 

**Approved as to form:**

**Office of Corporation Counsel**

**By:** 

**Date:** 

**RESOLUTION R-12-010**

**Relative to the acceptance and appropriation of \$28,800 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6328 "2010 State Homeland Security Program (SHSP) Hazmat Grant"**

**IN THE BOARD OF ALDERMEN**

1<sup>st</sup> READING FEBRUARY 14, 2012

Referred to:  
HUMAN AFFAIRS COMMITTEE

2<sup>nd</sup> Reading MARCH 13, 2012

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed MARCH 13, 2012

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: Gault Beyer  
City Clerk

Brig S. McE...  
President

Approved Maule Logan  
Mayor's Signature

3/14/12  
Date

**Endorsed by**

\_\_\_\_\_  
MAYOR  
Harry Wilshire  
WILSHIRE  
[Signature]  
SHEEHAN  
DOWD  
MELIZZI-GOLJA  
TABACSKO  
VITALE  
CRAFFEY  
PRESSLY

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\_\_\_\_\_  
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Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President