



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$51,806 INTO SPECIAL REVENUE ACCOUNT #341-6489 "CHILDHOOD LEAD POISONING AND HEALTHY HOMES ACTIVITIES GRANT" FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES

CITY OF NASHUA

In the Year Two Thousand and Eleven

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua and the Division of Public Health and Community Services are authorized to accept and appropriate \$51,806 from the State of New Hampshire Department of Health & Human Services into Special Revenue Account #341-6489 "Childhood Lead Poisoning and Healthy Homes Activities Grant" for the purpose of providing lead poisoning prevention services and coordinating healthy homes activities. This funding shall be in effect from November 1, 2011 through August 31, 2013.

LEGISLATIVE YEAR 2011

RESOLUTION: R-11-161

PURPOSE: Relative to the acceptance and appropriation of \$51,806 into Special Revenue Account #341-6489 "Childhood Lead Poisoning and Healthy Homes Activities Grant" from the State of New Hampshire Department of Health & Human Services

SPONSOR(S): Mayor Donnalee Lozeau
Alderman-at-Large Lori Wilshire
Alderman Richard LaRose
Alderman Diane Sheehan

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE: Fiscal impact is a \$51,806 grant to be used for a specific purpose.

ANALYSIS

This resolution authorizes the City of Nashua and the Division of Public Health and Community Services to accept and appropriate funds from the State of New Hampshire Department of Health & Human Services for the purpose of providing lead poisoning prevention services and coordinating healthy homes activities. This funding shall be in effect from November 1, 2011 through August 31, 2013.

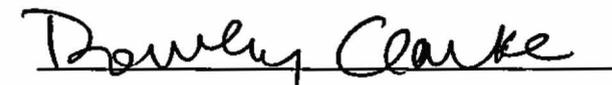
**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

By: 

Approved as to form:

Office of Corporation Counsel

By: 

Date: October 6, 2011

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APPROPRIATION OF \$51,806 INTO
SPECIAL REVENUE ACCOUNT #341-
6489 "CHILDHOOD LEAD POISONING
AND HEALTHY HOMES ACTIVITIES
GRANT" FROM THE STATE OF NEW
HAMPSHIRE DEPARTMENT OF HEALTH
& HUMAN SERVICES

IN THE BOARD OF ALDERMEN

1ST READING OCTOBER 11, 2011

Referred to:

HUMAN AFFAIRS COMMITTEE

2nd Reading OCTOBER 25, 2011

3rd Reading _____

4th Reading _____

Other Action _____

Passed OCTOBER 25, 2011

Indefinitely Postponed _____

Defeated _____

Attest: [Signature] Deputy City Clerk

[Signature] President

Approved [Signature] Mayor's Signature

October 26, 2011
Date

Endorsed by

[Signature] MAYOR
[Signature] WILSHIRE
[Signature] LAROSE
[Signature] SHEEHAN
[Signature] COX
[Signature] MELIZZI-GOLJ
[Signature] CRAFFEY
[Signature] VITALE
[Signature] CLEMONS
[Signature] TABACSKO

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

President