



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$90,590 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO SPECIAL REVENUE ACCOUNT #331-6272 "2010 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"

### *CITY OF NASHUA*

*In the Year Two Thousand and Ten*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$90,590 from the United States Department of Justice into Special Revenue Account #331-6272 "2010 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment and/or funding overtime. No matching funds are required for this grant.

**LEGISLATIVE YEAR 2010**

**RESOLUTION:** R-10-70

**PURPOSE:** Relative to the acceptance and appropriation of \$90,590 from the United States Department of Justice into Special Revenue Account #331-6272 "2010 Justice Assistance Grant (Multi-Jurisdictional)"

**SPONSOR(S):** Mayor Donnalee Lozeau  
Alderman-at-Large Lori Wilshire

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Fiscal impact is a \$90,590 grant to the City to be used for specific purposes.

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**ANALYSIS**

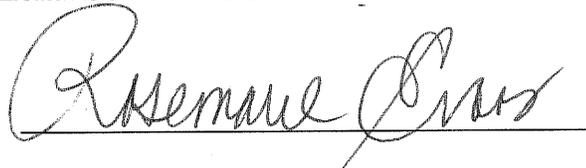
This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate \$90,590 from the United States Department of Justice into Special Revenue Account #331-6272 "2010 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment and/or funding overtime. No matching funds are required for this grant.

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**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

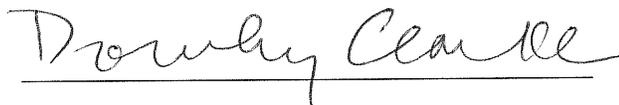
**By:**



**Approved as to form:**

**Office of Corporation Counsel**

**By:**



**Date:**



**RESOLUTION R-10-70**

**Relative to the acceptance and appropriation of \$90,590 from the United States Department of Justice into Special Revenue Account #331-6272 "2010 Justice Assistance Grant (Multi-Jurisdictional)"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING **OCTOBER 26, 2010**

Referred to:

**HUMAN AFFAIRS COMMITTEE**

2<sup>nd</sup> Reading **DECEMBER 14, 2010**

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed **DECEMBER 14, 2010**

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: *[Signature]*  
City Clerk

*[Signature]*  
President

Approved *[Signature]*  
Mayor's Signature

*12/15/10*  
Date

**Endorsed by**

*[Signature]* MAYOR  
*[Signature]* WILSHIRE  
*[Signature]* TABACKSO  
*[Signature]* CLEMONS  
*[Signature]* MELIZZI-GOLJA  
*[Signature]* CRAFFEY  
*[Signature]* SHEEHAN  
*[Signature]* VITALE  
*[Signature]* COX

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President