



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$85,238 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO SPECIAL REVENUE ACCOUNT #332-6315 "2009 STATE HOMELAND SECURITY PROGRAM"

CITY OF NASHUA

In the Year Two Thousand and Ten

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua and Nashua Fire Rescue are authorized to accept and appropriate the sum of \$85,238 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6315 "2009 State Homeland Security Program" for the purpose of funding equipment purchases for the hazardous materials response team. This funding shall be in effect through July 31, 2012. No local match is required.

LEGISLATIVE YEAR 2010

RESOLUTION: R-2010-49

PURPOSE: Relative to the acceptance and appropriation of \$85,238 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6315 "2009 State Homeland Security Program"

SPONSOR(S): Mayor Donnalee Lozeau

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE: Fiscal impact is an \$85,238 grant to be used for a specific purpose.

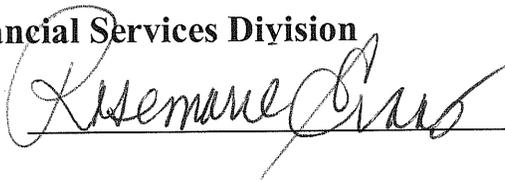
ANALYSIS

This resolution authorizes the City of Nashua and Nashua Fire Rescue to accept and appropriate funds from the New Hampshire Department of Safety for the purpose of purchasing equipment for the hazardous materials response team to include, but not limited to, chemical monitoring equipment and laptops for the purpose of integrated command and control functions of Nashua Fire Rescue. This funding shall be in effect through July 31, 2012. No local match is required.

**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

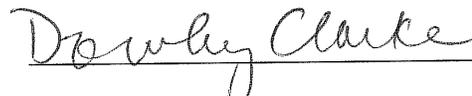
By:



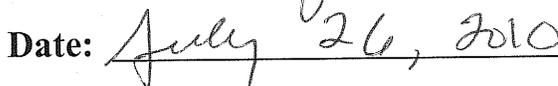
Approved as to form:

Office of Corporation Counsel

By:



Date:



RESOLUTION **R-10-49**
Relative to the acceptance and
appropriation of \$85,238 from the
State of New Hampshire
Department of Safety into Special
Revenue Account #332-6315
"2009 State Homeland Security
Program"

IN THE BOARD OF ALDERMEN

1ST READING **AUGUST 10, 2010**

Referred to:

HUMAN AFFAIRS COMMITTEE

2nd Reading **SEPTEMBER 15, 2010**

3rd Reading _____

4th Reading _____

Other Action _____

Passed **SEPTEMBER 15, 2010**

Indefinitely Postponed _____

Defeated _____

Attest: *Craigh Bergeron*
City Clerk

King
President

Approved *Donald Lozeau*
Mayor's Signature

9/16/10
Date

Endorsed by *Donald Lozeau* MAYOR

_____ TABACSKO

_____ CLEMONS

AB 7/19 _____ CRAFFEY

_____ COX

_____ SHEEHAN

_____ CHASSE

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

_____ President