



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$35,474 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO SPECIAL REVENUE ACCOUNT #332-6312 "2008 STATE HOMELAND SECURITY PROGRAM"

CITY OF NASHUA

In the Year Two Thousand and Nine

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua and Nashua Fire Rescue are authorized to accept and appropriate the sum of \$35,474 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6312 "2008 State Homeland Security Program" for the purpose of funding equipment purchases for the hazardous materials response team. This funding shall be in effect through August 31, 2011. No local match is required.

LEGISLATIVE YEAR 2009

RESOLUTION:

R-09-204

PURPOSE:

Relative to the acceptance and appropriation of \$35,474 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6312 "2008 State Homeland Security Program"

SPONSOR(S):

Mayor Donnalee Lozeau
Alderman Michael Tabacsko

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE:

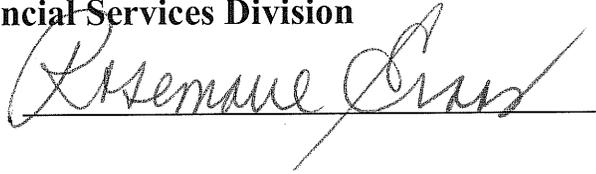
Fiscal impact is a \$35,474 grant to be used for a specific purpose.

ANALYSIS

This resolution authorizes the City of Nashua and Nashua Fire Rescue to accept and appropriate funds from the New Hampshire Department of Safety for the purpose of purchasing equipment for the hazardous materials response team to include, but not be limited to, tent system with heaters, water heaters, waste water containment and disposal equipment, duct work and lighting. This funding shall be in effect through August 31, 2011. No local match is required.

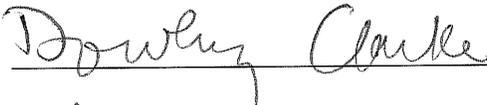
Approved as to account
structure, numbers,
and amount:

Financial Services Division

By: 

Approved as to form:

Office of Corporation Counsel

By: 

Date: June 1, 2009

RESOLUTION

R-09-204

Relative to the acceptance and appropriation of \$35,474 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6312 "2008 State Homeland Security Program"

IN THE BOARD OF ALDERMEN

1ST READING JUNE 9, 2009

Referred to:

HUMAN AFFAIRS COMMITTEE

2nd Reading JUNE 23, 2009

3rd Reading _____

4th Reading _____

Other Action _____

Passed JUNE 23, 2009

Indefinitely Postponed _____

Defeated _____

Attest: Paul Bergeron City Clerk

[Signature] President

Approved [Signature] Mayor's Signature

6/29/09
Date

Endorsed by

[Signature] Mayor
[Signature] WILKIE
[Signature] CLEMONS
[Signature] PLAMONDON

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____ City Clerk

President